

ENVIRONMENTAL STATEMENT REPORT

For Year _____

Submitted to :

**Uttarakhand Environment Protection and
Pollution Control Board
(UEPPCB)**

FORM- V
ENVIRONMENTAL STATEMENT REPORT
For Year 2008-09

M/S

PART- A

- (i) Name and address of the owner/ :
Occupier of the Industry, operation
or process
- (ii) Date of the last environmental
Audit report submitted :
- (iii) Production Capacity :
- (iv) Year Of Establishment :
- (v) Last Environment Statement Submitted :

PART- B
WATER AND RAW MATERIAL CONSUMPTION

- (i) Water consumption m³ /d
- Cooling: (Spraying) :
- Domestic :
- Process :

Name of Products	Water consumption per unit of Products	
	During the previous Financial Year	During the Current Financial Year
1.		
2.		
3.		
4.		

(ii) **Raw Material Consumption**

Name of raw material consume	Name of products	Consumption of raw material Per day

PART- C

Pollution discharges to environment/ unit of output.
(Parameter as specified in the consent issued)

(i) Pollution	Quality of Pollutants Discharged (Mass/day)	Concentration of Pollutants discharges (mass/volume)	Percentage of variation from prescribed standards
a) Water			
b) Air			

**PART- D
(HAZARDOUS WASTES)**

Hazardous Wastes	Total Quantity (Kg)	
	During the previous financial year	During the current financial year
(a) From process		
(b) From pollution Control Facilities		

PART- E
SOLID WASTES

TOTAL QUANTITY (Kg)

	During the Previous Financial Year	During the Current Financial Year
(a) From Pollution Control Equipment		
(b) From Process		

PART- F

Please specify the characterizations (in terms of composition of quantum) of Hazardous as well solid water and indicate disposal practice adopted for both these categories of wastes.

PART- G

Impact of the pollution abatement measures taken on conservation of natural resources and on the cost of production.

PART- H

Additional measures/ investment proposal for environmental protection including abatement of pollution, prevention of pollution.

PART- I

Any other particulates in respect of environmental protection and abatement of pollution.

Prepared By

For

Dated :

M/S

(Authorized signatory)